# Oxford Mayor and Council <br> Special Called Budget Work Session <br> Thursday, March 21, 2024-8:00 am - 12 noon <br> Oxford City Hall <br> 110 W. Clark Street - Oxford GA 30054 <br> AGENDA 

## 1. Mayor's Announcements

2. *First Review of FY 2025 Operating Budget

## 3. Other Business

4. Work Session Meeting Review - Mayor Eady will review all the items discussed during the meeting.
5. Executive Session - An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.
*Attachments

## Annual Operating Budget - FY2025

## July 1, 2024 - June 30, 2025

## Adopted xx/xx/2024

Mayor David S. Eady

## Councilmembers

Jeff Wearing - Erik Oliver Laura McCanless - George Holt
Mike Ready - Jim Windham

Bill Andrew, City Manager
Marcia Brooks, City Clerk/Treasurer
Mark Anglin, Police Chief
Jody Reid, Supervisor of Public Works and Utilities

|  | Acct Number | Description | $\begin{array}{r} \text { FY2023 } \\ \text { Budget } \\ \text { (Amended) } \end{array}$ |  | FY2023 Actual |  | $\begin{aligned} & \text { FY2024 } \\ & \text { Budget } \end{aligned}$ |  | FY2024 Actual thru January |  | $\begin{array}{r} \text { FY2024 } \\ \text { Estimate } \\ \text { full year } \end{array}$ |  | FY2025Recommend |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND - REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 100-0000-3110000-000 | General Property Taxes |  |  | \$ | 236 |  |  |  |  |  |  |  |  |  |
| 2 | 100-0000-311100-000 | Real Property Tax-Current Yr. | \$ | 135,000 | \$ | 146,154 | \$ | 172,000 | \$ | 184,657 | \$ | 184,657 | \$ | 190,000 | Reflects growth in property tax digest. |
| 3 | 100-0000-311200-000 | Property Tax - Prior Year | \$ | 3,000 | \$ | 25,215 | \$ | 4,021 | \$ | 2,793 | \$ | 2,793 | \$ | 3,500 |  |
| 4 | 100-0000-311310-000 | Motor Vehicle Adv. | \$ | 2,500 | \$ | 2,377 | \$ | 1,500 | \$ | 708 | \$ | 1,214 | \$ | 1,000 |  |
| 5 | 100-0000-311315-000 | Motor Vehicle TAVT | \$ | 170,000 | \$ | 201,209 | \$ | 180,000 | \$ | 106,613 | \$ | 182,765 | \$ | 180,000 |  |
| 6 | 100-0000-311316-000 | AAVT Alternative |  |  | \$ | 424 |  |  |  |  |  |  |  |  |  |
| 7 | 100-0000-311340-000 | Intangible Tax | \$ | 7,000 | \$ | 6,121 | \$ | 4,853 | \$ | 631 | \$ | 1,082 | \$ | 1,000 |  |
| 8 | 100-0000-311600-000 | Real Estate Transfer | \$ | 2,000 | \$ | 2,180 | \$ | 1,122 | \$ | 1,319 | \$ | 2,261 | \$ | 1,500 |  |
| 9 | 100-0000-311710-000 | Electric Franchise Tax | \$ | 2,200 | \$ | 2,530 | \$ | 2,530 | \$ | - | \$ | - |  |  |  |
| 10 | 100-0000-311730-000 | Gas Franchise Tax | \$ | 14,000 | \$ | 16,461 | \$ | 11,580 | \$ | 5,805 | \$ | 9,951 | \$ | 10,000 |  |
| 11 | 100-0000-311750-000 | TV Cable Franchise Tax | \$ | 35,000 | \$ | 32,473 | \$ | 30,000 | \$ | 21,018 | \$ | 36,030 | \$ | 32,000 |  |
| 12 | 100-0000-311760-000 | Telephone Franchise Tax | \$ | 6,000 | \$ | 4,882 | \$ | 4,440 | \$ | 794 | \$ | 1,361 | \$ | 1,500 |  |
| 13 | 100-0000-313100-000 | LOST Sales \& Use Tax | \$ | 562,000 | \$ | 665,275 | \$ | 582,000 | \$ | 344,038 | \$ | 589,779 | \$ | 580,000 |  |
| 14 | 100-0000-316100-000 | General Occupational Tax | \$ | 11,000 | \$ | 11,577 | \$ | 11,000 | \$ | 6,822 | \$ | 11,695 | \$ | 11,000 | Business License payments. |
| 15 | 100-0000-316200-000 | Insurance Premium Tax | \$ | 170,000 | \$ | 186,420 | \$ | 180,000 | \$ | 203,837 | \$ | 203,837 | \$ | 195,000 | One check per year, based on population. |
| 16 | 100-0000-319000-000 | Penalty/Interest on Del Taxes | \$ | 1,000 | \$ | 1,074 | \$ | 1,000 | \$ | 287 | \$ | 492 | \$ | 1,000 |  |
| 17 | 100-0000-321200-000 | General Building Permits | \$ | 5,000 | \$ | 9,813 | \$ | 10,000 | \$ | 2,018 | \$ | 3,460 | \$ | 5,000 |  |
| 18 | 100-0000-322901-000 | Misc. Income | \$ | 500 | \$ | 368 | \$ | 250 | \$ | 132 | \$ | 226 | \$ | 250 |  |
| 19 | 100-0000-322990-001 | Farmer's Market Permits |  |  |  |  |  |  | \$ | 40 | \$ | 69 | \$ | 50 |  |
| 20 | 100-0000-331210-000 | Direct Federal Grants |  |  |  |  |  |  |  |  | \$ | - |  |  |  |
| 21 | 100-0000-334200-000 | State Grants |  |  |  |  |  |  |  |  | \$ | - |  |  |  |
| 22 | 100-0000-335800-000 | Intergovernmental Revenues | \$ | 25,000 | \$ | 28,352 | \$ | 56,500 | \$ | 9,368 | \$ | 28,500 | \$ | 28,500 | LMIG. This check already came in. |
| 23 | 100-0000-341400-000 | Printing/Duplicating Service | \$ | 100 | \$ | 93 | \$ | 100 | \$ | 20 | \$ | 35 | \$ | 100 |  |
| 24 | 100-0000-341910-000 | Election Qualifying Fees |  |  |  |  | \$ | 750 | \$ | 576 | \$ | 987 |  |  |  |
| 25 | 100-0000-349100-000 | Cemetery Fees | \$ | 5,000 | \$ | 6,600 | \$ | 5,000 | \$ | 3,550 | \$ | 6,086 | \$ | 5,000 |  |
| 26 | 100-0000-349300-000 | Bad Check Fees | \$ | 500 | \$ | 395 | \$ | 500 | \$ | 115 | \$ | 197 | \$ | 250 |  |
| 27 | 100-0000-351000-000 | Fines \& Forfeitures | \$ | 75,000 | \$ | 81,673 | \$ | 77,640 | \$ | 42,776 | \$ | 73,330 | \$ | 75,000 |  |
| 28 | 100-0000-361000-000 | Interest Revenues | \$ | 5,000 | \$ | 62,205 | \$ | 50,000 | \$ | 89,259 | \$ | 153,015 | \$ | 125,000 | Reflects an increase in interest rates. |
| 29 | 100-0000-371000-000 | Contributions from Private Sources | \$ | 500 | \$ | - | \$ | 2,000 | \$ | - | \$ | - |  |  | most commonly comes from film donations. Query |
| 30 | 100-0000-371000-002 | July 4th Donations |  |  | \$ | 2,625 |  |  |  |  | \$ | 2,000 | \$ | 2,000 |  |
| 31 | 100-0000-381000-000 | Rents and Royalties | \$ | 5,000 | \$ | 8,550 | \$ | 12,000 | \$ | 3,600 | \$ | 6,171 | \$ | 10,000 | increase to 10,000 in anticipation of Old Church |
| 32 | 100-0000-381001-000 | Lease Agreement Income | \$ | 31,710 | \$ | 33,507 | \$ | 33,507 | \$ | - | \$ | 33,507 | \$ | 33,507 | 810 Whatcoat Building Lease - Oxford College. |
| 33 | 100-0000-381002-000 | Lease - Verizon | \$ | 28,000 | \$ | 22,863 | \$ | 30,703 | \$ | 17,484 | \$ | 29,973 | \$ | 30,000 | Water Tower Antenna - Verizon Wireless. |
| 34 | 100-0000-389000-000 | Misc. Revenue | \$ | 500 | \$ | 1,987 | \$ | 2,000 | \$ | - | \$ | - | \$ | 2,000 |  |
| 35 | 100-0000-389000-001 | Insurance Credits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | 100-0000-392300-000 | Proceeds-Dispose of Assets |  |  |  |  |  |  | \$ | 8,540 | \$ | 8,540 |  |  |  |
| 37 | 100-3200-383000-000 | Insurance Claim Reimbursement |  |  | \$ | 3,095 |  |  |  |  |  |  |  |  |  |
|  |  | REVENUES TOTAL | \$ | 1,302,510 | \$ | 1,566,733 | \$ | 1,466,996 | \$ | 1,056,799 | \$ | 1,574,012 | \$ | 1,524,157 |  |


|  | Acct Number | Description |  |  | FY2023 Budget (Amended) | FY2023 Actual |  | FY2024 <br> Budget |  | FY2024 Actual thru January |  |  |  | $\begin{array}{r} \text { FY2025 } \\ \text { Recommend } \end{array}$ |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND - EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY COUNCIL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 100.1100 .511100 .000 | Regular Employees |  | \$ | 30,000 | \$ | 29,720 | \$ | 34,800 | \$ | 17,500 | \$ | 30,000 | \$ | 34,800 |  |
| 2 | 100.1100.512200.000 | Social Security (FICA) |  | \$ | 2,295 | \$ | 2,274 | \$ | 2,662 | \$ | 1,339 | \$ | 2,295 | \$ | 2,662 |  |
| 3 | 100.1100.523100.000 | Liability Insurance |  | \$ | 10,700 | \$ | 11,038 | \$ | 15,000 |  |  | \$ | 15,000 | \$ | 20,000 | Annual bill in April. |
| 4 | 100.1100.523600.000 | Education \& Training |  | \$ | 2,500 | \$ | 918 | \$ | 5,000 | \$ | 2,468 | \$ | 3,000 | \$ | 5,000 | process of approval for training needed from mayor |
| 5 | 100.1400.511100.000 | Reg Employees - Election |  |  |  |  |  | \$ | 750 | \$ | - |  |  |  |  |  |
|  |  |  | SUBTOTAL | \$ | 45,495 | \$ | 43,949 | \$ | 58,212 | \$ | 21,307 | \$ | 50,295 | \$ | 62,462 |  |


|  | Acct Number | Description |  | FY2023 Budget (Amended) | FY2023 Actual |  |  | $\begin{aligned} & \text { FY2024 } \\ & \text { Budget } \end{aligned}$ | FY2024 Actual thru January |  |  | FY2024 <br> Estimate full year | FY2025Recommend |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 100.1500.511100.000 | Regular Employees | \$ | 269,033 | \$ | 277,342 | \$ | 298,789 | \$ | 162,751 | \$ | 279,001 | \$ | 347,643 | 100\% of City Clerk, Deputy City Clerk, 2 associate clerks |
| 2 | 100.1500 .511300 .000 | Overtime | \$ | 5,000 | \$ | 6,330 | \$ | 6,000 | \$ | 4,530 | \$ | 7,766 | \$ | 6,000 |  |
| 3 | 100.1500 .512100 .000 | Group Insurance | \$ | 60,000 | \$ | 50,794 | \$ | 65,000 | \$ | 39,254 | \$ | 67,293 | \$ | 95,000 | Health and Life Insurance |
| 4 | 100.1500 .512200 .000 | Social Security (FICA) | \$ | 20,581 | \$ | 21,701 | \$ | 22,857 | \$ | 12,797 | \$ | 21,938 | \$ | 26,595 |  |
| 5 | 100.1500.512400.000 | Retirement Plan Expense | \$ | 20,000 | \$ | 20,118 | \$ | 20,250 | \$ | 4,883 | \$ | 8,372 | \$ | 8,500 | Stacey portion of defined benefit plan |
| 6 | 100.1500.512450.000 | Retirement Cont. (DC) 401 | \$ | 16,142 | \$ | 10,445 | \$ | 17,927 | \$ | 4,869 | \$ | 8,348 | \$ | 20,859 | 6\% |
| 7 | 100.1500.512700.000 | Workers' Comp Insurance | \$ | 1,500 | \$ | 1,023 | \$ | 1,200 | \$ | - | \$ | 1,200 | \$ | 1,200 |  |
| 8 | 100.1500 .512900 .000 | Unemployment Payments | \$ | 2,000 | \$ | 3,213 | \$ | 6,500 | \$ | - | \$ | - |  |  |  |
| 9 | 100.1500 .521200 .000 | Professional | \$ | 106,600 | \$ | 90,816 | \$ | 125,000 | \$ | 73,045 | \$ | 125,221 | \$ | 130,000 | City Attorney, CPA Firm, Audit Services, Tax Assessor's Office |
| 10 | 100.1500 .521200 .001 | Code Enforcement Services | \$ | 6,000 | \$ | 7,750 | \$ | 6,000 | \$ | 2,860 | \$ | 4,903 | \$ | 6,000 | Contract with Bureau Veritas |
| 11 | 100.1500.521200.002 | Building Permit (BV) | \$ | 7,500 | \$ | 10,100 | \$ | 7,500 | \$ | - | \$ | - | \$ | 4,000 | Contract with Bureau Veritas |
| 12 | 100.1500 .521202 .000 | Fire Services - Newton County | \$ | 45,300 | \$ | 45,293 | \$ | 50,000 | \$ | 53,632 | \$ | 53,632 | \$ | 55,000 | Annual tax bill from Newton County |
| 13 | 100.1500.521300.000 | Technical Purchased Service | \$ | 55,000 | \$ | 54,330 | \$ | 65,000 | \$ | 42,173 | \$ | 72,296 | \$ | 75,000 |  |
| 14 | 100.1500 .522200 .000 | Repairs \& Maintenance | \$ | 30,000 | \$ | 24,993 | \$ | 30,000 | \$ | 15,936 | \$ | 27,318 | \$ | 30,000 |  |
| 15 | 100.1500.522200.001 | Whatcoat Building Maintenance | \$ | 10,000 | \$ | 685 | \$ | 5,000 | \$ | 2,300 | \$ | 3,943 | \$ | 5,000 |  |
| 16 | 100.1500.522200.002 | YH Welcome Center | \$ | - | \$ | 1,075 | \$ | 2,000 | \$ | - | \$ | - | \$ | 2,000 |  |
| 17 | 100.1500.522320.000 | Equipment Leases and Rentals | \$ | 1,300 | \$ | 925 | \$ | 1,300 | \$ | 514 | \$ | 881 | \$ | 1,300 | Lease for new copier at City Hall |
| 18 | 100.1500.523100.000 | Liability Insurance | \$ | 9,600 | \$ | 9,426 | \$ | 12,800 | \$ | - | \$ | 12,800 | \$ | 15,000 | Annual bill in April |
| 19 | 100.1500.523200.000 | Telephone - Postage | \$ | 26,000 | \$ | 29,351 | \$ | 26,000 | \$ | 10,574 | \$ | 18,127 | \$ | 22,000 |  |
| 20 | 100.1500 .523300 .000 | Advertising \& Promotions | \$ | 10,000 | \$ | 6,577 | \$ | 10,000 | \$ | 2,125 | \$ | 3,643 | \$ | 5,000 |  |
| 21 | 100.1500.523320.000 | July 4th Parade Expenses | \$ | 6,000 | \$ | 7,547 | \$ | 15,000 | \$ | 7,040 | \$ | 12,068 | \$ | 15,000 |  |
| 22 | 100.1500.523600.000 | Dues \& Fees | \$ | 12,000 | \$ | 13,760 | \$ | 12,000 | \$ | 8,487 | \$ | 14,548 | \$ | 15,000 |  |
| 23 | 100.1500 .523700 .000 | Education \& Training | \$ | 6,500 | \$ | 5,066 | \$ | 10,000 | \$ | 1,051 | \$ | 1,801 | \$ | 10,000 |  |
| 24 | 100.1500 .531100 .000 | Supplies \& Materials | \$ | 17,000 | \$ | 11,418 | \$ | 17,000 | \$ | 4,158 | \$ | 7,128 | \$ | 15,000 |  |
| 25 | 100.1500 .531200 .000 | Energy - Utilities | \$ | 17,000 | \$ | 11,436 | \$ | 17,000 | \$ | 5,135 | \$ | 8,803 | \$ | 10,000 |  |
| 26 | 100.1500.531600.000 | Small Equipment Under \$5,000 | \$ | 4,000 | \$ | 1,527 | \$ | 4,000 | \$ | - | \$ | - | \$ | 4,000 |  |
| 27 | 100.1500.531600.001 | Computer Upgrades | \$ | 4,000 | \$ | 4,449 | \$ | 4,000 | \$ | - | \$ | - | \$ | 6,500 | 5 new PCs for City Hall admin staff |
| 28 | 100.1500.531700.000 | Other/Meetings \& Events | \$ | 3,000 | \$ | 3,162 | \$ | 7,500 | \$ | 1,462 | \$ | 2,507 | \$ | 5,000 |  |
| 29 | 100-1500-542000-000 | Machinery \& Equipment |  |  | \$ | 860 |  |  |  |  |  |  |  |  |  |
| 30 | 100.1500.542300.000 | Furniture and Fixtures | \$ | 2,500 |  |  | \$ | 2,500 | \$ | 2,788 | \$ | 4,780 | \$ | 3,000 |  |
| 31 | 100.1500.579000.000 | Contingency - General | \$ | 10,000 |  |  | \$ | 5,000 |  |  | \$ | 5,000 | \$ | 5,000 |  |
| 32 | 100.1500.579010.000 | Contingencies - cash over \& short | \$ | 500 | \$ | 100 | \$ | 500 | \$ | 293 | \$ | 500 | \$ | 500 |  |
|  |  | SUBTOTAL | \$ | 784,056 | \$ | 731,609 | \$ | 873,623 | \$ | 462,658 | \$ | 773,817 | \$ | 945,096 |  |


|  | Acct Number | Description |  | $\begin{array}{r} \text { FY2023 } \\ \text { Budget } \\ \text { (Amended) } \end{array}$ |  | FY2023 Actual |  | $\begin{gathered} \text { FY2024 } \\ \text { Budget } \end{gathered}$ |  | FY2024 Actual thru January |  | $\begin{array}{r} \text { FY2024 } \\ \text { Estimate } \\ \text { full year } \end{array}$ |  | FY2025Recommend |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COURT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 100.2500 .521200 .000 | Contract - Judge |  | \$ | 6,250 | \$ | 6,250 | \$ | 6,250 | \$ | 3,125 | \$ | 6,250 | \$ | 6,250 |  |
| 2 | 100.2500.521210.000 | Contract - Public Defender |  | \$ | 625 | \$ | - | \$ | 625 |  |  |  |  | \$ | 625 |  |
| 3 | 100.2500.521211.000 | Contract - Solicitor |  | \$ | 6,000 | \$ | 5,200 | \$ | 6,000 | \$ | 2,800 | \$ | 6,000 | \$ | 6,000 |  |
| 4 | 100-2500-523600-000 | Subpoena fee |  | \$ | 400 | \$ | - | \$ | 400 | \$ | 25 |  |  | \$ | 250 | Moved from Police to Court in FY 2023 |
| 5 | 100.2500.523700.000 | Education - Clerk |  | \$ | 1,500 | \$ | 177 | \$ | 1,500 | \$ | 415 | \$ | 711 | \$ | 1,500 |  |
| 6 | 100.2500.523701.000 | Education - Judge |  | \$ | 750 | \$ | 2,115 | \$ | 750 |  |  |  |  | \$ | 750 |  |
| 7 | 100.2500.523850.000 | Contract - Translator |  | \$ | 500 |  |  | \$ | 500 | \$ | 200 |  |  | \$ | 1,000 |  |
| 8 | 100-2500-571000-000 | Court Disposition Funds Payable |  | \$ | 25,000 | \$ | 21,862 | \$ | 25,000 | \$ | 12,090 | \$ | 20,725 | \$ | 22,000 | Moved from Police to Court in FY 2023 |
|  |  |  | SUBTOTAL | \$ | 41,025 | \$ | 35,604 | \$ | 41,025 | \$ | 18,655 | \$ | 33,687 | \$ | 38,375 |  |


|  | Acct Number | Description |  | FY2023 Budget (Amended) | FY2023 Actual |  |  | $\begin{aligned} & \text { FY2024 } \\ & \text { Budget } \end{aligned}$ | FY2024 Actual thru January |  |  | FY2024 Estimate full year | FY2025Recommend |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 100.3200.511000.000 | Regular Employees | \$ | 231,551 | \$ | 174,479 | \$ | 237,979 | \$ | 142,982 | \$ | 245,112 | \$ | 285,845 | 100\% of Police Chief + 3 officers |
| 2 | 100.3200.511300.000 | Overtime | \$ | 10,000 | \$ | 4,891 | \$ | 10,000 | \$ | 7,717 | \$ | 13,230 | \$ | 10,000 |  |
| 3 | 100.3200.511300.001 | Overtime Pension |  |  | \$ | 169 |  |  |  |  |  |  |  |  |  |
| 4 | 100.3200 .512100 .000 | Group Insurance | \$ | 25,000 | \$ | 11,205 | \$ | 20,300 | \$ | 1,179 | \$ | 2,021 | \$ | 25,000 | Health and Life Insurance |
| 5 | 100.3200.512200.000 | Social Security (FICA) | \$ | 17,714 | \$ | 13,735 | \$ | 18,205 | \$ | 11,529 | \$ | 19,763 | \$ | 21,867 |  |
| 6 | 100.3200.512450.000 | Retirement Cont. (DC) 401 | \$ | 13,893 | \$ | 7,908 | \$ | 14,279 | \$ | 5,382 | \$ | 9,226 | \$ | 14,889 | 6\% |
| 7 | 100.3200 .512700 .000 | Workers' Comp Insurance | \$ | 8,000 | \$ | 7,136 | \$ | 8,000 |  |  | \$ | 8,000 | \$ | 8,000 |  |
| 8 | 100-3200-521200-000 | Legal \& Professional |  |  |  |  | \$ | 2,500 |  |  | \$ | - | \$ | 2,500 |  |
| 9 | 100.3200.521300.000 | Tech Purch Serv/Courtware | \$ | 14,400 | \$ | 13,439 | \$ | 14,400 | \$ | 7,200 | \$ | 12,343 | \$ | 15,000 |  |
| 10 | 100-3200-521301-000 | Service Contracts | \$ | 8,000 | \$ | 8,151 | \$ | 34,200 | \$ | 19,101 | \$ | 32,744 | \$ | 35,000 |  |
| 11 | 100-3200-521302-000 | Technical Services | \$ | - | \$ | 1,386 | \$ | 2,400 | \$ | - | \$ | - | \$ | 2,500 | VC3 Charges |
| 12 | 100.3200 .522200 .000 | Veh \& Equip Repairs \& Maint | \$ | 10,000 | \$ | 6,118 |  |  |  |  |  |  |  |  |  |
| 13 | 100-3200-522200-000 | Vehicle Repairs \& Maint |  |  |  |  | \$ | 8,000 | \$ | 4,587 | \$ | 7,863 | \$ | 10,000 |  |
| 14 | 100-3200-522201-000 | Equip Repairs \& Maint | \$ | 5,000 | \$ | 383 | \$ | 3,000 | \$ | - | \$ | - | \$ | 3,000 | RADAR/LIDAR Maint.Certifications/Radio Repair |
| 15 | 100-3200-522310-000 | Rentals | \$ | 500 | \$ | 398 | \$ | 500 | \$ | 398 | \$ | 398 | \$ | 500 | Indoor Shooting Range |
| 16 | 100.3200.523100.000 | Liability Insurance | \$ | 16,100 | \$ | 18,294 | \$ | 23,500 | \$ | - | \$ | 23,500 | \$ | 30,000 | Annual bill in April |
| 17 | 100.3200.523200.000 | Telephone-Postage | \$ | 5,480 | \$ | 7,040 | \$ | 6,200 | \$ | 2,723 | \$ | 4,669 | \$ | 5,000 |  |
| 18 | 100.3200 .523600 .000 | Dues \& Fees | \$ | 200 | \$ | 145 | \$ | 200 | \$ | 219 | \$ | 375 | \$ | 1,000 | GA Chiefs' Assoc., IACP |
| 19 | 100.3200.523700.000 | Education \& Training | \$ | 3,000 | \$ | 2,743 | \$ | 6,000 | \$ | 2,830 | \$ | 4,851 | \$ | 5,000 |  |
| 20 | 100.3200.523900.000 | Prisoner Housing \& costs | \$ | 13,000 | \$ | 5,175 | \$ | 10,000 | \$ | 840 | \$ | 1,440 | \$ | 6,000 |  |
| 21 | 100-3200-531101-000 | Office Supplies \& Materials | \$ | 1,500 | \$ | 4,353 | \$ | 2,000 | \$ | 866 | \$ | 1,485 | \$ | 2,000 |  |
| 22 | 100-3200-531102-000 | Operational Supplies \& Materials | \$ | 4,500 | \$ | 4,239 | \$ | 5,000 | \$ | 4,121 | \$ | 7,065 | \$ | 3,000 |  |
| 23 | 100.3200.531270.000 | Gasoline | \$ | 10,000 | \$ | 4,152 | \$ | 10,000 | \$ | 3,668 | \$ | 6,287 | \$ | 7,500 | fully staffed - increase in costs |
| 24 | 100.3200.531600.000 | Small Equipment Under \$5,000 | \$ | 5,000 | \$ | 8,595 | \$ | 7,000 | \$ | 269 | \$ | 462 | \$ | 7,000 |  |
| 25 | 100.3200.531600.001 | Computer Upgrades | \$ | 5,000 | \$ | 15,656 | \$ | 3,000 | \$ | 141 | \$ | 242 | \$ | 3,000 |  |
| 26 | 100.3200.531700.000 | Uniforms | \$ | 5,000 | \$ | 5,234 | \$ | 5,000 | \$ | 3,575 | \$ | 6,129 | \$ | 5,000 |  |
| 27 | 100.3800.342500.000 | E-911 Center | \$ | 25,000 | \$ | 14,510 | \$ | 25,000 | \$ | - | \$ | 13,494 | \$ | 17,000 |  |
|  |  | SUBTOTAL | \$ | 437,838 | \$ | 339,531 | \$ | 476,663 | \$ | 219,327 | \$ | 420,699 | \$ | 525,601 |  |





|  | Acct Number | Description |  | FY2023 Budget (Amended) | FY2023 Actual |  | $\begin{aligned} & \text { FY2024 } \\ & \text { Budget } \end{aligned}$ |  | FY2024 Actual thru January |  |  |  | FY2025 <br> Recommend |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTRIC FUND - REVENUES |  |  | $\$ 2,500,000$ |  | \$ 2,238,037 |  | $\$ 2,371,000$ |  | $\begin{array}{\|ll\|} \hline \$ & 1,318,292 \\ \hline \end{array}$ |  | $\$ 2,259,929$ |  | $\$ 2,300,000$ |  | \% revenue |
| 1 | 510.0000.344310.000 | Electric Sales |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 510.0000.344311.000 | Penalties After the 15th | \$ | 60,000 | \$ | 70,693 | \$ | 75,000 | \$ | 41,219 | \$ | 70,661 |  | 75,000 |  |
| 3 | 510.0000.344312.000 | Service Charges | \$ | 5,000 | \$ | 7,300 | \$ | 7,800 | \$ | 3,435 | \$ | 5,888 |  | 6,500 |  |
| 4 | 510.0000.349900.000 | Online Bill Pay Convenience Fee | \$ | 17,000 | \$ | 13 | \$ | 500 | \$ | - |  |  |  |  | Fees to pay bills online. |
| 5 | 510.0000 .361000 .000 | Interest Revenue | \$ | 100 | \$ | 258 | \$ | 200 | \$ | 214 | \$ | 367 |  | 350 |  |
| 6 | 510.0000.361001.000 | MCT Dividends | \$ | - |  | 10,785 | \$ | 8,000 | \$ | 8,837 | \$ | 15,148 |  | 8,000 |  |
| 7 | 510.0000.381000.000 | Other - Rebates | \$ | 80,000 | \$ | 34,752 | \$ | 35,000 | \$ | 3,700 | \$ | 6,344 |  | 35,000 | Year-End Settlement from MEAG \& off-systems sales |
| 8 | 510-0000-392000-000 | Proceeds-Dispose of Assets | \$ | - | \$ | 5,000 |  |  | \$ | 2,525 |  |  |  |  |  |
|  |  | TOTAL REVENUES |  | 2,662,100 |  | \$ 2,366,838 | \$ | 2,497,500 | \$ | 1,378,222 | \$ | 2,358,337 |  | 2,424,850 |  |

## ELECTRIC FUND - EXPENDITURES

| 1 | 510.4600.511110.000 | Regular Employees | \$ | 155,365 | \$ | 125,990 | \$ | 144,698 | \$ | 82,880 | \$ | 142,080 | \$ | 158,551 | 34\% of Equipment Operator/Meter Reader + 34\% of utility billing clerk $+100 \%$ of superintendent and assistant superintendent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 510.4600.511300.000 | Overtime | \$ | 6,000 | \$ | 3,972 | \$ | 6,000 | \$ | 2,724 | \$ | 4,669 | \$ | 6,000 |  |
| 3 | 510.4600 .512100 .000 | Employee Insurance | \$ | 36,000 | \$ | 25,656 | \$ | 36,000 | \$ | 22,703 | \$ | 38,919 | \$ | 45,000 | Health and Life Insurance |
| 4 | 510.4600.512200.000 | Social Security (FICA) | \$ | 11,885 | \$ | 9,942 | \$ | 11,069 | \$ | 6,549 | \$ | 11,226 | \$ | 12,129 |  |
| 5 | 510.4600 .512400 .000 | Retirement Plan Expense | \$ | 49,400 | \$ | $(68,732)$ | \$ | 50,000 | \$ | 7,325 | \$ | 12,557 | \$ | 13,000 | Jody Reid portion of projected cost |
| 6 | 510.4600.512450.000 | Retirement Cont. (DC) 401 | \$ | 9,322 | \$ | 1,092 | \$ | 3,617 | \$ | 1,287 | \$ | 2,206 | \$ | 9,513 | 6\% |
| 7 | 510.4600 .512700 .000 | Workers' Comp Insurance | \$ | 2,000 | \$ | 1,160 | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | 3,000 |  |
| 8 | 510.4600.521200.000 | ECG Professional Services | \$ | 64,000 | \$ | 68,159 | \$ | 70,000 | \$ | 42,388 | \$ | 72,665 | \$ | 75,000 | ECG fees are shown separate from power costs. |
| 9 | 510.4600 .522200 .000 | Veh \& Equip Repairs \& Maint | \$ | 7,200 | \$ | 10,568 | \$ | 10,000 | \$ | 15,716 | \$ | 26,942 | \$ | 20,000 |  |
| 10 | 510.4600.522201.000 | Power line Tree Trimming | \$ | 45,000 | \$ | 40,021 | \$ | 50,000 | \$ | 4,944 | \$ | 8,476 | \$ | 44,000 |  |
| 11 | 510.4600 .523100 .000 | Liability Insurance | \$ | 9,200 | \$ | 9,014 | \$ | 12,300 | \$ | - | \$ | 12,300 | \$ | 15,000 | Annual bill in April |
| 12 | 510.4600.523200.000 | Telephone-Postage | \$ | 9,000 | \$ | 7,442 | \$ | 9,000 | \$ | 4,173 | \$ | 7,154 | \$ | 9,000 |  |
| 13 | 510.4600.523600.000 | Dues \& Fees | \$ | 750 | \$ | 51 | \$ | 750 | \$ | 39 | \$ | 67 | \$ | 500 |  |
| 14 | 510.4600.523600.001 | Online Bill Pay Merchant Fee | \$ | 18,000 | \$ | 124 | \$ | 500 | \$ | 9,840 | \$ | 16,869 | \$ | 18,000 | need to reconcile several months |
| 15 | 510.4600 .523700 .000 | Linemen Training | \$ | 6,000 | \$ | 2,031 | \$ | 7,500 | \$ | 778 | \$ | 1,334 | \$ | 7,500 | This is the cost for the training program |
| 16 | 510.4600.523701.000 | Education \& Training | \$ | 3,000 | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | 5,000 | CDL Class A Certification Class = \$3800 |
| 17 | 510.4600 .523850 .000 | Contract Labor | \$ | 20,000 | \$ | 17,774 | \$ | 30,000 | \$ | 48,858 | \$ | 83,756 | \$ | 25,000 | Note: 37,677.89 of actual cost for 804 Emory St. |
| 18 | 510.4600.531100.000 | Supplies \& Materials | \$ | 18,000 | \$ | 4,728 | \$ | 25,000 | \$ | 8,979 | \$ | 15,393 | \$ | 20,000 | Cost of Materials is considerably higher |
| 19 | 510.4600.531200.000 | Energy/Utilities | \$ | 7,500 | \$ | 7,010 | \$ | 7,500 | \$ | 2,585 | \$ | 4,431 | \$ | 6,500 |  |
| 20 | 510.4600.531270.000 | Gasoline/Diesel | \$ | 6,500 | \$ | 6,450 | \$ | 6,500 | \$ | 3,459 | \$ | 5,929 | \$ | 6,500 |  |
| 21 | 510.4600.531530.000 | Electricity Purchased | \$ | 1,400,000 | \$ | 1,351,934 | \$ | 1,500,000 | \$ | 761,787 | \$ | 1,305,921 | \$ | 1,314,741 | FY 25 amount provided by MEAG |
| 22 | 510.4600.531600.000 | Small Equipment Under \$5,000 | \$ | 2,500 | \$ | 3,311 | \$ | 3,000 | \$ | - | \$ | - | \$ | 3,000 |  |
| 23 | 510.4600.531700.000 | Uniforms | \$ | 5,000 | \$ | 5,495 | \$ | 5,500 | \$ | 2,958 | \$ | 5,071 | \$ | 5,500 | Increase in costs |
| 24 | 510.4600.541004.000 | Street Lights | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | - | \$ | - | \$ | 2,000 |  |
| 25 | 510-4600-552200-000 | Property Claims <\$1,000 |  |  |  |  |  |  | \$ | 239 | \$ | 410 | \$ | 1,000 |  |
| 26 | 510.4600.561003.000 | Depreciation | \$ | 94,671 | \$ | 110,549 | \$ | 100,000 | \$ | - | \$ | 100,000 | \$ | 100,000 |  |
| 27 | 510-4600-573001-001 | Refund Oxford College |  |  |  |  |  |  | \$ | 65,717 |  |  | \$ | 65,717 | payment 2 of 2 in FY 2025 |
| 28 | 510.4600.574000.000 | Bad Debt Expense | \$ | 15,000 | \$ | 14,238 | \$ | 15,000 | \$ | (439) | \$ | 15,000 | \$ | 15,000 |  |
| 29 | 510.4600.579000.000 | Contingency | \$ | 10,000 | \$ | - |  |  |  |  |  |  | \$ | 5,000 |  |
|  |  | TOTAL EXPENDITURES | \$ | 2,013,293 | \$ | 1,757,978 | \$ | 2,113,435 | \$ | 1,095,489 | \$ | 1,895,876 | \$ | 2,011,152 |  |


|  | Acct Number | Description |  | $\begin{array}{r} \text { FY2023 } \\ \text { Budget } \\ \text { (Amended) } \end{array}$ | FY2023 Actual |  | $\begin{aligned} & \text { FY2024 } \\ & \text { Budget } \end{aligned}$ |  | FY2024 Actual thru January |  |  | FY2024 Estimate full year | $\begin{array}{r} \text { FY2025 } \\ \text { Recommend } \end{array}$ |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOLID WASTE FUND - REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 540.0000.344110.000 | Refuse Collection Charges | \$ | 169,500 | \$ | 157,289 | \$ | 225,170 | \$ | 129,811 | \$ | 222,533 | \$ | 219,000 | $18,250 \times 12$ |
| 2 | 540.0000 .344130 .000 | Sale of Recycled Materials | \$ | 100 | \$ | - | \$ | 100 | \$ | 595 |  |  | \$ | 600 |  |
| 3 | 540.0000.389000.000 | Miscellaneous Income |  |  |  |  |  |  | \$ | 150 |  |  | \$ | 400 | includes bulk/white goods revenue |
|  |  | TOTAL REVENUES | \$ | 169,600 | \$ | 157,289 | \$ | 225,270 | \$ | 130,556 | \$ | 222,533 | \$ | 220,000 |  |
| SOLID WASTE FUND - EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 540.4300.511100.000 | Regular Employee - Sanitation | \$ | 37,885 | \$ | 19,171 | \$ | 39,832 | \$ | 9,259 | \$ | 15,873 | \$ | 40,924 | $80 \%$ of refuse collection worker $+33 \%$ of utility billing clerk |
| 2 | 540.4300 .511300 .000 | Overtime | \$ | 500 | \$ | 144 | \$ | 500 | \$ | - | \$ | - | \$ | 500 |  |
| 3 | 540-4300-511300-001 | Overtime Pension |  |  | \$ | (15) |  |  |  |  |  |  |  |  |  |
| 4 | 540.4300 .512100 .000 | Group Insurance | \$ | 8,500 | \$ | 8,152 | \$ | 8,500 | \$ | 1,390 | \$ | 2,382 | \$ | 12,000 |  |
| 5 | 540.4300 .512200 .000 | Social Security (FICA) | \$ | 2,898 | \$ | 1,150 | \$ | 3,047 | \$ | 708 | \$ | 1,214 | \$ | 3,131 |  |
| 6 | 540.4300 .512450 .000 | Retirement Cont. (DC) 401 | \$ | 2,273 | \$ | 626 | \$ | 2,390 | \$ | 366 | \$ | 628 | \$ | 2,455 | 6\% |
| 7 | 540.4300 .512700 .000 | Workers' Comp Insurance | \$ | 700 | \$ | 1,002 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 |  |
| 8 | 540.4300.522110.000 | Disposal Services-Landfill Fees | \$ | 13,500 | \$ | 14,802 | \$ | 14,000 | \$ | 6,112 | \$ | 10,478 | \$ | 12,000 |  |
| 9 | 540.4300 .522111 .000 | College Walk Dumpster Fees | \$ | 7,000 | \$ | 6,960 | \$ | 7,000 | \$ | 3,480 | \$ | 5,966 | \$ | 7,000 |  |
| 10 | 540.4300.522200.000 | Vehicle \& Equip Repairs \& Maint | \$ | 5,000 | \$ | - | \$ | 3,000 | \$ | - | \$ | - | \$ | 3,000 |  |
| 11 | 540.4300 .523100 .000 | Liability Insurance | \$ | 1,000 | \$ | 380 | \$ | 500 | \$ | - | \$ | 500 | \$ | 1,000 |  |
| 12 | 540.4300.523580.000 | Contract Labor | \$ | 17,000 | \$ | 9,798 | \$ | 10,000 | \$ | 12,751 | \$ | 21,859 | \$ | 10,000 | Temporary help |
| 13 | 540.4300.523581.000 | Contracted Garbage Pickup | \$ | 89,000 | \$ | 73,779 | \$ | 121,000 | \$ | 61,493 | \$ | 105,416 | \$ | 123,000 | 10,250 x 12 |
| 14 | 540.4300.523600.000 | Dues \& Fees | \$ | 500 | \$ | - | \$ | 500 | \$ | - |  |  | \$ | 500 |  |
| 15 | 540.4300 .531100 .000 | Supplies \& Materials | \$ | 6,500 | \$ | 3,062 | \$ | 6,500 | \$ | - | \$ | - | \$ | 6,500 |  |
| 16 | 540.4300 .531270 .000 | Gasoline/Diesel | \$ | 4,500 | \$ | 5,262 | \$ | 4,500 | \$ | 2,429 | \$ | 4,164 | \$ | 4,500 |  |
| 17 | 540.4300.531600.000 | Small Equipment Under \$5,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | - | \$ | - |  |
| 18 | 540.4300 .531700 .000 | Uniforms | \$ | 1,000 | \$ | 900 | \$ | 1,000 | \$ | 409 | \$ | 702 | \$ | 1,000 |  |
| 19 | 540.4300.574000.000 | Bad Debt Expense | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | 1,000 |  |  |  |
| 20 | 540.4300 .579000 .000 | Contingency | \$ | 3,000 | \$ | - |  |  |  |  |  |  |  |  |  |
| 21 | 540-4590-523852-000 | Bulk/White Goods Pickup |  |  |  |  |  |  | \$ | 125 | \$ | 250 | \$ | 250 |  |
|  |  | TOTAL EXPENDITURES | \$ | 202,756 | \$ | 145,172 | \$ | 225,270 | \$ | 98,523 | \$ | 171,432 | \$ | 228,760 |  |


| Acct Number | Description | FY2023 Budget (Amended) | FY2023 Actual | FY2024 <br> Budget | FY2024 Actual thru January | FY2024 <br> Estimate <br> full year | FY2025 <br> Recommend | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| General Fund |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | \$ | 1,302,510 | \$ | 1,566,733 | \$ | 1,466,996 | \$ | 1,056,799 | \$ | 1,574,012 | \$ | 1,524,157 |
| Prior Year Unassigned F. Balance | \$ | - | \$ | 965,999 |  |  |  |  |  |  | \$ | - |
| Transfers from W\&S |  |  |  |  | \$ | 59,802 |  |  |  |  | \$ | 68,500 |
| Transfers from Electric |  | 314,509 |  |  | \$ | 384,065 |  |  |  |  | \$ | 413,556 |
| Transfers from Solid Waste |  | \$ |  |  | \$ | - |  |  |  |  | \$ | - |
| General Fund Revenues | \$ | 1,617,019 | \$ | 2,532,732 | \$ | 1,910,863 | \$ | 1,056,799 | \$ | 1,574,012 | \$ | 2,006,213 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |
| City Council | \$ | 45,495 | \$ | 43,949 | \$ | 58,212 | \$ | 21,307 | \$ | 50,295 | \$ | 62,462 |
| General Government | \$ | 784,056 | \$ | 731,609 | \$ | 873,623 | \$ | 462,658 | \$ | 773,817 | \$ | 945,096 |
| Court | \$ | 41,025 | \$ | 35,604 | \$ | 41,025 | \$ | 18,655 | \$ | 33,687 | \$ | 38,375 |
| Police Department | \$ | 437,838 | \$ | 339,531 | \$ | 476,663 | \$ | 219,327 | \$ | 420,699 | \$ | 525,601 |
| Street Department | \$ | 196,800 | \$ | 189,926 | \$ | 294,680 | \$ | 99,592 | \$ | 172,729 | \$ | 247,150 |
| Parks and Recreation Department | \$ | 98,306 | \$ | 98,251 | \$ | 159,160 | \$ | 52,525 | \$ | 91,030 | \$ | 177,529 |
| Cemetery | \$ | 13,500 | \$ | 5,000 | \$ | 7,500 | \$ | 2,113 | \$ | 3,500 | \$ | 10,000 |
| Transfers to Capital Funds |  | \$ | \$ | 900,000 |  |  |  |  |  |  | \$ | - |
| Transfers to ARPA |  |  | \$ | 438,041 |  |  |  |  |  |  |  |  |
| Transfers to W/S |  |  | \$ | 982 |  |  |  |  |  |  |  |  |
| Transfers to Electric |  |  | \$ | 1,500 |  |  |  |  |  |  |  |  |
| Transfers to Solid Waste |  |  | \$ | 545 |  |  |  |  |  |  |  |  |
| Transfers to 2019 CDBG |  |  | \$ | 100 |  |  |  |  |  |  |  |  |
| General Fund Expenditures | \$ | 1,617,020 | \$ | 2,785,039 | \$ | 1,910,863 | \$ | 876,176 | \$ | 1,545,756 | \$ | 2,006,213 |
| General Fund BALANCE | \$ | (1) | \$ | $(252,307)$ | \$ | (0) | \$ | 180,623 | \$ | 28,256 | \$ | (0) |
| Water \& Sewer Fund |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenues | \$ | 823,800 | \$ | 842,787 | \$ | 820,038 | \$ | 530,027 | \$ | 871,264 | \$ | 881,050 |
| Transfers from General Fund |  |  | \$ | 982 |  |  |  |  |  |  |  |  |
| Transfers from Capital Funds |  |  | \$ | 7,365 |  |  |  |  |  |  |  |  |
| Expenditures | \$ | 772,979 | \$ | 728,648 | \$ | 760,236 | \$ | 307,752 | \$ | 760,376 | \$ | 810,616 |
| Transfers to G/F |  |  |  |  | \$ | 59,802 |  |  |  |  | \$ | 68,500 |
| Transfers to Capital Fund | \$ | 50,821 |  |  |  |  |  |  |  |  |  |  |
| Transfers to Solid Waste |  |  |  |  |  |  |  |  |  |  | \$ | 1,934 |
| W \& S Fund Expenditures | \$ | 823,800 | \$ | 728,648 | \$ | 820,038 | \$ | 307,752 | \$ | 760,376 | \$ | 881,050 |
| W \& S Fund BALANCE |  | \$ | \$ | 122,486 | \$ | (0) | \$ | 222,274 | \$ | 110,889 | \$ | (0) |



| Revenues | \$ | 169,600 | \$ | 157,289 | \$ | 258,426 | \$ | 130,556 | \$ | 222,533 | \$ | 220,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer from General Fund | \$ | 33,156 | \$ | 545 |  |  |  |  |  |  |  |  |
| Transfers from Electric |  |  |  |  | \$ | 33,156 |  |  |  |  | \$ | 142 |
| Transfers from Water/Sewer |  |  |  |  |  |  |  |  |  |  | \$ | 1,934 |
| Solid Waste Revenues |  |  |  |  |  |  |  |  |  |  | \$ | 222,076 |
| Expenditures | \$ | 202,756 | \$ | 145,172 | \$ | 225,270 | \$ | 98,523 | \$ | 171,432 | \$ | 228,760 |
| Transfers to G/F | \$ |  |  |  | \$ | - |  |  |  |  | \$ | - |
| Solid Waste Fund Expenditures | \$ | 202,756 | \$ | 145,172 | \$ | 225,270 | \$ | 98,523 | \$ | 171,432 | \$ | 228,760 |
| Solid Waste Fund BALANCE | \$ | - | \$ | 12,662 | \$ | 33,156 | \$ | 32,033 | \$ | 51,101 | \$ | $(6,684)$ |


| Revenues | \$ | 5,272,519 | \$ | 5,899,646 | \$ | 5,486,827 | \$ | 3,095,603 | \$ | 4,803,614 | \$ | 5,534,189 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures | \$ | 5,305,676 | \$ | 5,416,837 | \$ | 5,453,671 | \$ | 2,377,940 | \$ | 4,202,008 | \$ | 5,540,874 |
| Balance | \$ | $(33,157)$ | \$ | 482,809 | \$ | 33,156 | \$ | 717,663 | \$ | 601,606 | \$ | $(6,685)$ |


| Name | FY 2025 Total Wages Cost | 100-1100 <br> City Council | 100-1500 <br> Administration | $\begin{gathered} \text { 100-3200 } \\ \text { Police } \end{gathered}$ | 100-4200 <br> Streets | $\begin{aligned} & \text { 100-6200 } \\ & \text { Parks \& Rec } \end{aligned}$ | $\begin{gathered} \text { 505-4300 } \\ \text { Water/Sewer } \end{gathered}$ | $\begin{gathered} \text { 510-4600 } \\ \text { Electric } \end{gathered}$ | 540-4300 <br> Solid Waste |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY COUNCIL |  |  |  |  |  |  |  |  |  |
| Eady | \$6,000.00 | \$6,000.00 |  |  |  |  |  |  |  |
| Holt | \$4,800.00 | \$4,800.00 |  |  |  |  |  |  |  |
| McCanless | \$4,800.00 | \$4,800.00 |  |  |  |  |  |  |  |
| Oliver | \$4,800.00 | \$4,800.00 |  |  |  |  |  |  |  |
| Ready | \$4,800.00 | \$4,800.00 |  |  |  |  |  |  |  |
| Wearing | \$4,800.00 | \$4,800.00 |  |  |  |  |  |  |  |
| Windham | \$4,800.00 | \$4,800.00 |  |  |  |  |  |  |  |
| CITY CLERK/CITY MANAGER STAFF |  |  |  |  |  |  |  |  |  |
| Andrew | \$106,166.67 |  | \$106,166.67 |  |  |  |  |  |  |
| Brooks | \$64,651.13 |  | \$64,651.13 |  |  |  |  |  |  |
| Chacon | \$37,297.79 |  | \$37,297.79 |  |  |  |  |  |  |
| Lewis | \$36,612.02 |  | \$36,612.02 |  |  |  |  |  |  |
| Mullen | \$59,075.73 |  | \$59,075.73 |  |  |  |  |  |  |
| Watkins | \$37,720.50 |  |  |  |  |  | \$12,447.77 | \$12,447.77 | \$12,824.97 |
| Accounting Specialist | \$39,547.71 |  | \$39,547.71 |  |  |  |  |  |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |
| Anglin | \$83,002.73 |  |  | \$83,002.73 |  |  |  |  |  |
| Brooks | \$54,630.54 |  |  | \$54,630.54 |  |  |  |  |  |
| Westmoreland | \$62,259.20 |  |  | \$62,259.20 |  |  |  |  |  |
| White | \$54,857.69 |  |  | \$54,857.69 |  |  |  |  |  |
| Police Admin Specialist | \$27,566.24 |  |  | \$27,566.24 |  |  |  |  |  |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |
| Ballard | \$38,387.08 |  |  |  | \$12,667.74 |  | \$12,667.74 | \$13,051.61 |  |
| Brown | \$42,854.74 |  |  |  |  |  |  | \$42,854.74 |  |
| Houston | \$36,686.67 |  |  |  |  |  | \$36,686.67 |  |  |
| Green | \$34,528.14 |  |  |  | \$20,716.88 | \$13,811.26 |  |  |  |
| Kirkland | \$34,492.62 |  |  |  | \$6,898.52 |  |  |  | \$27,594.10 |
| Mathis | \$35,573.40 |  |  |  | \$21,344.04 | \$14,229.36 |  |  |  |
| Reid | \$88,239.88 |  |  |  |  |  |  | \$88,239.88 |  |
| Usher | \$35,318.53 |  |  |  | \$21,191.12 | \$14,127.41 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTALS | \$1,044,269.01 | \$34,800.00 | \$343,351.05 | \$282,316.40 | \$82,818.30 | \$42,168.03 | \$61,802.17 | \$156,593.99 | \$40,419.07 |
| FY 2025 COLA 2.5\% 6 months |  |  | \$4,291.89 | \$3,528.96 | \$1,035.23 | \$527.10 | \$772.53 | \$1,957.42 | \$505.24 |
| GRAND TOTAL |  | \$34,800.00 | \$347,642.94 | \$285,845.36 | \$83,853.53 | \$42,695.13 | \$62,574.70 | \$158,551.42 | \$40,924.30 |


| Name | 7/1 Annual Salary | 7/1 Monthly Salary | 7/1 <br> Paygrade | Anniversary <br> Date | Months for Step Increase | Cost of Step Increase | Total FY 2025 <br> Salary Cost | Retirement <br> Cost | FICA/ Medicare | Monthly ST/LT Disability Disability | Monthly <br> Life | Monthly Medical | Monthly Dental | Monthly Vision | Annual Insurance Cost | Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Andrew, Bill | \$104,000.00 | \$8,666.67 | N/A | 31-Aug | 10 | \$2,166.67 | \$106,166.67 | \$6,370.00 | \$8,121.75 | \$59.15 | \$11.40 | \$1,442.75 | \$59.45 | \$13.66 | \$19,036.94 | \$139,695.35 |
| Anglin, Mark | \$81,978.00 | \$6,831.50 | N/A | 10-Jan | 6 | \$1,024.73 | \$83,002.73 | \$4,980.16 | \$6,349.71 | \$59.15 | \$11.40 |  |  |  | \$846.60 | \$95,179.20 |
| Ballard, Austin | \$37,642.08 | \$3,136.84 | 12 C | 20-Sep | 9.5 | \$745.00 | \$38,387.08 | \$2,303.22 | \$2,936.61 | \$40.17 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,404.49 | \$55,031.41 |
| Brooks, Marcia | \$63,591.28 | \$5,299.27 | N/A | 1-Nov | 8 | \$1,059.85 | \$64,651.13 | \$3,879.07 | \$4,945.81 | \$52.50 | \$11.40 |  |  | \$7.70 | \$859.25 | \$74,335.27 |
| Brooks, Sam | \$54,516.96 | \$4,543.08 | 19 D | 5-un | 1 | \$113.58 | \$54,630.54 | \$3,277.83 | \$4,179.24 | \$54.34 | \$11.40 | \$1,506.45 | \$59.45 | \$13.37 | \$19,740.17 | \$81,827.78 |
| Brown, Matt | \$42,588.56 | \$3,549.05 | 15B | 3-Apr | 3 | \$266.18 | \$42,854.74 | \$2,571.28 | \$3,278.39 | \$45.44 | \$11.40 | \$1,506.45 | \$59.45 | \$13.37 | \$19,633.37 | \$68,337.78 |
| Chacon, Sydney | \$36,723.98 | \$3,060.33 | 12 B | 14-Nov | 7.5 | \$573.81 | \$37,297.79 | \$2,237.87 | \$2,853.28 | \$42.19 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,428.73 | \$53,817.67 |
| Eady, David | \$6,000.00 | \$500.00 |  |  |  |  | \$6,000.00 |  | \$459.00 |  |  |  |  |  |  | \$6,459.00 |
| Green, Ladd | \$34,101.87 | \$2,841.82 | 11A | $8-\mathrm{Jan}$ | 6 | \$426.27 | \$34,528.14 | \$2,071.69 | \$2,641.40 | \$40.17 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,404.49 | \$50,645.73 |
| Holt, George | \$4,800.00 | \$400.00 |  |  |  |  | \$4,800.00 |  | \$367.20 |  |  |  |  |  |  | \$5,167.20 |
| Houston, Kole | \$35,828.28 | \$2,985.69 | 12A | 24-Jul | 11.5 | \$858.39 | \$36,686.67 | \$2,201.20 | \$2,806.53 | \$42.19 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,428.73 | \$53,123.13 |
| Kirkland, Greg | \$34,101.87 | \$2,841.82 | 11 A | 22-Jan | 5.5 | \$390.75 | \$34,492.62 | \$2,069.56 | \$2,638.69 | \$40.17 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,404.49 | \$50,605.36 |
| Lewis, Jan | \$35,828.28 | \$2,985.69 | 12A | 14-Aug | 10.5 | \$783.74 | \$36,612.02 | \$2,196.72 | \$2,800.82 | \$42.19 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,428.73 | \$53,038.30 |
| Mathis, Charlie | \$34,954.42 | \$2,912.87 | 118 | 24-Oct | 8.5 | \$618.98 | \$35,573.40 | \$2,134.40 | \$2,721.37 | \$40.18 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,404.61 | \$51,833.79 |
| McCanless, Laura | \$4,800.00 | \$400.00 |  |  |  |  | \$4,800.00 |  | \$367.20 |  |  |  |  |  |  | \$5,167.20 |
| Mullen, Stacey | \$58,708.80 | \$4,892.40 | 150 | 5-Apr | 3 | \$366.93 | \$59,075.73 | \$9,766.80 | \$4,519.29 | \$53.65 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,566.25 | \$84,928.08 |
| Oliver, Erik | \$4,800.00 | \$400.00 |  |  |  |  | \$4,800.00 |  | \$367.20 |  |  |  |  |  |  | \$5,167.20 |
| Ready, Mike | \$4,800.00 | \$400.00 |  |  |  |  | \$4,800.00 |  | \$367.20 |  |  |  |  |  |  | \$5,167.20 |
| Reid, Jody | \$87,150.50 | \$7,262.54 | N/A | 30-Dec | 6 | \$1,089.38 | \$88,239.88 | \$14,650.20 | \$6,750.35 | \$59.15 | \$11.40 | \$1,506.45 | \$59.45 | \$13.37 | \$19,797.89 | \$129,438.33 |
| Usher, Johnny | \$34,954.42 | \$2,912.87 | 118 | 1-Feb | 5 | \$364.11 | \$35,318.53 | \$2,119.11 | \$2,701.87 | \$40.17 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,404.49 | \$51,544.00 |
| Watkins, Kristin | \$37,642.08 | \$3,136.84 | 12 C | 1-Jun | 1 | \$78.42 | \$37,720.50 | \$2,263.23 | \$2,885.62 | \$40.17 | \$11.40 | \$2,145.55 | \$59.45 | \$19.33 | \$27,310.82 | \$70,180.17 |
| Wearing, Jeff | \$4,800.00 | \$400.00 |  |  |  |  | \$4,800.00 |  | \$367.20 |  |  |  |  |  |  | \$5,167.20 |
| Westmoreland, Larry | \$61,680.94 | \$5,140.08 | 191 | 17-Feb | 4.5 | \$578.26 | \$62,259.20 | \$3,735.55 | \$4,762.83 | \$55.73 | \$11.40 |  |  |  | \$805.56 | \$71,563.14 |
| White, Terry | \$54,516.96 | \$4,543.08 | 190 | 3-Apr | 3 | \$340.73 | \$54,857.69 | \$3,291.46 | \$4,196.61 | \$54.34 | \$11.40 |  |  |  | \$788.88 | \$63,134.65 |
| Windham, Jim | \$4,800.00 | \$400.00 |  |  |  |  | \$4,800.00 |  | \$367.20 |  |  |  |  |  |  | \$5,167.20 |
| Vacant, Accounting Specialist | \$39,547.71 | \$3,295.64 | 14A |  |  |  | \$39,547.71 | \$2,372.86 | \$3,025.40 | \$50.00 | \$11.40 | \$867.35 | \$23.75 | \$7.70 | \$11,522.45 | \$56,468.43 |
| Vacant, Police Admin Specialist | \$27,566.24 | \$2,297.19 | 14A |  |  |  | \$27,566.24 |  | \$2,108.82 |  |  |  |  |  |  | \$29,675.06 |
| totals | \$1,032,423.23 |  |  |  |  | \$11,845.78 | \$1,044,269.01 | \$74,492.23 | \$79,886.58 | \$911.05 | \$216.60 | \$16,781.15 | \$534.75 | \$157.87 | \$223,216.99 | \$1,421,864.81 |

$7 / 1$ Annual Salary includes $4 \%$ COLA approved in FY 2024 and assumes all employees with anniversary dates between $2 / 23 / 24$ and $7 / 1 / 2024$ receive a one-step performance increase
Cost of Increase assumes all employees will receive a one-step (2.5\%) performance increase on their anniversary date
Retirement Cost assumes 6\% contribution for all employees except Stacey Mullen and Jody Reid on old plan


GEN/6

## JOB TITLE: Accounting Specialist (Full Time)

DEPARTMENT: General Government

## REPORTS TO: Deputy City Clerk

PAY GRADE: 14
JOB SUMMARY: This position is responsible for routine clerical, accounting and administrative work in accounts payable, accounts receivable and general administration. Work is performed under the general supervision of the Deputy City Clerk.

## ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Makes journal entries to balance and close monthly books in the general ledger, revenue and expense accounts; reconciles general ledger and subsidiary utility and other accounts.
- Balances and reconciles accounting records such as journals, ledgers, batch reports, bank statements, payroll documents, agency-generated reports, or related records. Determines sources of errors by researching accounting records and/ or recording corrective entries.
- Prepares invoices for accounts receivable.
- Prepares and records data for utility fund accounts.
- Assists in the reconciliation and verification of bi- weekly payrolls.
- Processes claims and vouchers for payment, and verifies account codes.
- Assists in maintaining daily cash balance and balancing cash on hand against receipts; assists in preparing and balancing deposits.
- Prepares periodic utility, financial, statistical, or operational reports as assigned.
- Assists in the preparation of the annual and other state or federal reports.
- Provides clerical support to the financial staff and auditors as required.
- Composes, types, and edits a variety of correspondence, reports, memoranda, and other material requiring judgment as to content, accuracy, and completeness.
- Maintains accounting file information.
- Provides support to auditors and other reviewers, to help assist in identifying and correcting procedural problems revealed in reviews and audits.
- Monitors assigned accounting sub-system(s) to analyze and reconcile data and transactions, initiating contact with outside agents, institutions, or with other City departments to develop and implement solutions to accounting discrepancies.
- Serves as a liaison in responding to inquiries to facilitate the solution of routine accounting problems or to provide information or interpretations to third parties such as banks, auditors, vendors, and government entities.
- Maintains knowledge of current policies and procedures by reading memos, notices, and other literature, and by attending training sessions, meetings, and conferences as required.
- Performs Customer Service responsibilities as needed.
- Performs Other duties and responsibilities as assigned.


## KNOWLEDGE, SKILLS, AND ABILITIES REQUIRED BY THE POSITION:

- Working knowledge of computers and electronic data processing.
- Working knowledge of modern office practices and procedures.
- Working knowledge of governmental accounting principles and practices.
- Skill in operating listed tools and equipment.
- Skill in the ability to calculate figures and amounts such as discounts, interest, commissions, proportions, and percentages.
- Ability to perform arithmetic computations accurately and quickly.
- Ability to communicate effectively verbally and in writing.
- Ability to establish successful working relationships.
- Ability to work under pressure and/or frequent interruptions.
- Working knowledge of Microsoft Office 365 suite, including Outlook, Word, Excel, PowerPoint, and Sharepoint.


## MINIMUM QUALIFICATIONS:

A) Graduation from an accredited two-year college or university with an Associate' s Degree in accounting or finance and two (2) years' experience in an accounting and finance environment;
or
B) Four( 4) years of experience in an accounting and finance environment; or
C) Any equivalent combination of education and experience.

## JOB REQUIREMENTS:

- Must be bondable.
- Acceptable credit history and criminal history required.
- Must successfully pass pre-employment drug screening.

SUPERVISORY CONTROLS: The Deputy City Clerk and City Clerk/Treasurer assign work in terms of general instructions. The Deputy City Clerk or City Clerk/Treasurer spotchecks completed work for compliance with procedures, accuracy, and the nature and propriety of the final results.

GUIDELINES: Guidelines include city policies and procedures and general cashiering practices, utility billing procedures, and court procedures. These guidelines are generally clear and specific but may require some interpretation in application.

COMPLEXITY: The work consists of mathematical calculations and reconciliation of multiple bank statements and general ledger and subsidiary ledger accounts. Attention to detail and accuracy are critical. Frequent interruptions contribute to the complexity of the work.

SCOPE AND EFFECT: The City of Oxford is a custodian of the funds it maintains for the betterment of its citizens, visitors and environment. The purpose of this position is to enhance the integrity of the City's operations and procedures by helping to ensure the transparency and accuracy of its governmental financial records. Successful performance helps ensure public satisfaction with the integrity of accounts, employees, and vendor relations.

PERSONAL CONTACTS: Contacts are typically with co-workers, other city employees, elected officials, and vendors as well as the general public.

PURPOSE OF CONTACTS: Contacts are typically to give and exchange information, provide services, and resolve problems.

## TOOLS AND EQUIPMENT USED

Personal computer, Microsoft Office 365 software suite; BS\&A Accounting software; various websites to retrieve and/or upload financial information/data; 10- key calculator, phone, fax, and copy machine.

PHYSICAL DEMANDS: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to operate, finger, handle, or feel objects, tools, or controls; and reach with hands and arms. The employee must occasionally lift and/ or move up to 25 pounds. Specific vision abilities required by this job include close vision and the ability to adjust focus.

WORK ENVIRONMENT: The work is typically performed in an office. The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals to perform the essential functions. The noise level in the work environment is usually moderately quiet.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY: None.

# Justification for Request for Additional Position in City Clerk's Office 

## Beginning in FY 2025

Position Title: Accounting Specialist, Full Time
Entry Level Paygrade/Step - 14A

## Summary

The Deputy City Clerk processes all Accounts Payable vouchers and payments for the City. An increase in the City's volume of accounts payable transactions in recent years has resulted in less timely payment of obligations. The City is occasionally charged penalties for not making payments in a timely manner.

Another issue is that regulatory requirements are becoming more stringent and burdensome. For example, the City is currently being audited by the Internal Revenue Service (IRS) for its failure to execute backup withholding against vendors for which we do not have a W-9 form for 2021 and who we were required to send Forms 1099 to. The City could be liable for as much as $\$ 10,000$ in penalties for this deficiency.

Additionally, over the past few years, auditors have identified several issues that potentially could decrease the integrity of our financial reports. These are issues related to a lack of separation of duties caused by there not being adequate qualified individuals to review bank reconciliations, journal entries, adjustments, utility accounts activity, etc.

An additional employee in the City Clerk's office performing the responsibilities in the attached job description would provide relief in all of these areas and strengthen our efforts to remain accountable and transparent to our citizens.

## Factors Affecting this Issue

1. Volume of accounts payable transactions: The volume of accounts payable vouchers continues to trend slightly upward each year. Below are numbers for the past few years:

| Fiscal Year | Volume |
| :--- | :--- |
| FY 2021 | 2,258 |
| FY 2022 | 2,179 |
| FY 2023 | 2,383 |
| FY 2024 | 2,400 (annualized estimate) |

The complexity of transactions is also increasing. A few years ago, all payments were made by check. As technological advances have introduced more alternative methods for paying, vendors are requesting payment in methods such as via ACH. Direct deposit of payroll checks is also made via ACH. These types of payments utilize a slightly different process and require us to submit information to our bank.

Due to the increasing volume and complexity of accounts payable transactions, as well as many other responsibilities, the Deputy City Clerk is unable to pay all
invoices within 30 days of the invoice date. While 76.1\% of invoices in FY 2024 (through February) were paid within 30 days of invoice date, only $26.1 \%$ were paid within 10 days of invoice date, which is the time period most vendors allow for a discount. The chart below shows a breakdown of days outstanding for FY 2024 invoices.

Paid (days after invoice date) Invoices

| $0-10$ days | $366(26.1 \%)$ |
| :--- | :--- |
| $11-30$ days | $697(50 \%)$ |
| $31-60$ days | $246(17.6 \%)$ |
| $61-90$ days | $50(3.5 \%)$ |
| $91-120$ days | $19(1.3 \%)$ |
| $121+$ days | $22(1.5 \%)$ |

The Deputy City Clerk has put in many hours of overtime trying to bring accounts payable transactions more current as well as keep up with her other responsibilities. She is faced with many interruptions throughout the workday. During FY 2024 through February 14, she has worked 88.25 overtime hours (about 12 per month). However, working overtime has not seemed to help with this situation.
2. Regulatory requirements:

The City of Oxford has never required W-9 forms from a vendor unless a formal contract was executed. However, the City sends about 25-30 1099 forms out to vendors each year. Recently the City of Oxford was asked to provide documentation of W-9 forms for the 2021 calendar year 1099 forms. While I was able to obtain 1099 forms from nearly all of the vendors, which the IRS accepted, three vendors did not complete their forms appropriately. I was required to send those vendors forms requesting that they verify they reported the income on our 1099s for 2021. We will owe backup withholding for any of the three that do not return the completed form, which totals about \$10,000 for all three.

Backup withholding is required by federal law when a vendor completing a service does not provide a completed W-9. We must obtain a W-9 from almost all vendors we engage with for services, or for a combination of products and services in order to determine whether to send them a Form 1099 and whether to conduct backup withholding on any payments we make to them. The time and labor required to maintain the files, communicate with vendors, and continuously determine if we should withhold from their invoice payments will be significant.
3. Audit Deficiencies

During the last three financial audits for the City of Oxford, the firms have identified material weaknesses and deficiencies that could cause problems for us if they are not addressed. The issues that have been identified are:

1. No second person reviewing bank statement reconciliations.
2. Some timecards not approved by supervisor.
3. Journal entries are not being approved by another individual.
4. Adjustments not being reviewed. They are created and entered by the same person.
5. Cash deposits not being made at least once weekly.
6. Errors in the calculation of utility bills resulted in lost revenue for the City.

## Conclusion

Adding a staff person in City Hall to provide technical assistance with a variety of financial tasks will help the City ensure that all of the weaknesses and deficiencies above are addressed.

## CITY OF OXFORD POLICE DEPARTMENT

Mark A. Anglin
Chief of Police
Effective 7/1/2024

JOB TITLE: Administrative Assistant (Part Time up 29.5 hours)

Department: Police Department
Reports To: Police Chief

## PAY GRADE: 14

JOB SUMMARY: This position is responsible for a varied range of clerical and administrative duties with a large portion being dedicated to communicating with the public. The position requires excellent verbal, written, and office skills.

## ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Type memos/correspondence for assigned staff
- Compile monthly UCR report data prescribed by state law O.C.G.A. §35-3-36
- Assist with the Police Department becoming a State Certified Agency as well as GMA Certification
- Being designated as Safety Officer for the City of Oxford
- Assist with grant writing proposals
- Maintain Chief's calendar and coordinate meeting requests for the Chief
- Take minutes of staff meetings and maintain records
- Prepare documents and reports for Chief of Police
- Coordinate billing and equipment purchases
- Check Jail Logs daily. Ensure any inmates incarcerated under City of Oxford Warrants are afforded bond, and/or brought before the Municipal Court to have a bond set. Provide appropriate paperwork for the Sheriff's Department.
- Liaison with the Newton County Sheriff's Department, District Attorney's Office, City of Covington, and City of Porterdale records departments
- Provide requested reports, body camera, and evidence for District Attorney's Office, Municipal Court Solicitor
- Maintain social media accounts for the police department
- Ensure quick dissemination of public safety emergency notifications such as road closures, and public safety awareness information
- Answer phone calls to the Oxford Police Department
- Prioritize calls and transfer to appropriate parties: Chief of Police, etc.
- Take messages for police department, and personnel when not available or out of the office
- Handle open records requests and maintain open record files
- Make sure the agency stays in compliance with open record laws
- Provide police incident reports to citizens
- Assist with projects i.e., $4^{\text {th }}$ July parade, and community events
- Maintain community outreach supplies, promotional items
- Performs other duties as assigned


## KNOWLEDGE, SKILLS, AND ABILITIES REQUIRED BY THE POSITION:

- Working knowledge of modern office practices and procedures including computers and electronic data
- Working knowledge of Microsoft suite
- Knowledge of various social media platforms
- Effective verbal and written communication skills
- Ability to establish successful working relationships


## MINIMUM QUALIFICATIONS:

- No Criminal Convictions excluding minor traffic offenses
- High school diploma
- Experience working in administrative setting in government entities


## JOB REQUIREMENTS:

- Must successfully pass pre-employment drug screening
- Criminal History background check

SUPERVISORY CONTROLS: The Chief of Police assigns work in terms of general instructions. The Chief of Police spot checks completed work for effectiveness and efficiency.

GUIDELINES: Guidelines include city policies and procedures, and Police Department policy and procedures.

COMPLEXITY: The work consists of administrative duties including data entry to the GBI Uniform Crime Reporting System, strict confidentiality of criminal cases that occur within the jurisdiction of the City of Oxford, and liaison with other law enforcement entities as needed to provide information requested.

SCOPE AND EFFECT: The City of Oxford Police Department is responsible for maintaining law enforcement records, calls for service, enforcing of state law and city ordinances. The purpose of this position is to enhance the City of Oxford and the service of the police department.

PERSONAL CONTACTS: Contacts are typically with co-workers, city employees, elected officials, vendors, other law enforcement agencies, local, state, and national community partners, citizens of Oxford and surrounding communities.

PURPOSE OF CONTACTS: To provide information, reports, resources, and resolve concerns of the citizens.

TOOLS AND PROGRAMS USED: Desktop computer, phone, copy machine, and fax machine. Microsoft suite, Canva, Adobe, Spillman, GBI/NIBRS website.

PHYSICAL DEMANDS: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job the employee is regularly required to sit. The employee must be able to talk and hear. The employee frequently is required to stand and reach with hands and arms. The employee is occasionally required to walk and carry a weight of 25 lbs . or less.

WORK ENVIORNMENT: The work is typically performed in an office. The employee will be required at times to work outside in community settings such as parades and festivals. Some evenings, weekends, and holidays are required for the employee to work. All City of Oxford Employees must work on July $4^{\text {th }}$ annually.


## Budget Request FY2025

Item: Admin Assistant

Purpose: To assist with administrative work with the police department, act as the Safety Officer for the City of Oxford, update social media accounts and emergency notifications to the public. Coordinate community events for the police department such as fall festival, Christmas festival, Earth Day, bike rides, Faith and Blue Weekend events, Trunk or Treat, and $4^{\text {th }}$ of July.

Estimated Cost: See attached job description.

Justification: To provide efficient and effective police services to the citizens and visitors to the City of Oxford. The intent is to provide Georgia law enforcement agencies with model policies, resources, and best practices that meet standards in line with other certification programs and can be implemented in a cost-effective and efficient manner. The position will allow the city to provide a Safety Coordinator through our Local Government Risk Management Services (LGRMS) who will coordinate all safetyrelated training for city employees.

BIRTHPIACI OF IMORY UNIVIRSITY

Mark A. Anglin Chief of Police

Mayor Eady and City Council Members,

I write to you all to request an additional position to be added as an administrative assistant for the police department. I respectfully request you all to consider this position request for the 2025 General Budget. I am required to perform police functions along with administrative duties, contacting vendors, scheduling maintenance, required district chief meetings, attending webinar training, staying in compliance with GCIC/NCIC regulations, and personnel administrative tasks. The administrative work consumes a good portion of the day and is often interrupted by handling calls for service, backing up other officers, attending to employee administration, and attending regular meetings.

By virtue of my position, I serve on several boards within Newton County. Participating and serving on these boards affords the city input regarding public safety and community issues. Some of the boards include the Child Fatality Review Board, Covington/Newton 911 Governors Board of Directors, the Student Attendance and School Climate Committee, and other Newton County Law Enforcement Meetings. Some of these tasks have been reassigned when possible but still require regular attendance. We have attempted our hand at making the city and police department known on the various social media outlets but have come up short. Maintaining these platforms takes time and careful attention must be given to ensure that accurate information is posted, no identities are shared, that should not be and no personal or private information is disseminated.

As we move forward with the Excellence in Policing Certification (EIP) through Georgia Municipal Association (GMA) many additional hours of administrative work will be required. The certification will demonstrate the commitment the city has to providing the highest professional standards while reducing law enforcement liability in a cost-effective manner through the EIP Certification. The EIP Certification is a great steppingstone to state and national accreditation. This position will also serve as the Safety Coordinator trained through Local Government Risk Management Services (LGRMS). The Safety Coordinator will serve all city employees. This program is a three-part series dealing with the duties of the designated safety coordinator or those with responsibilities for safety and loss control. Safety Coordinator will consist of Safety Rules, Safety Hazards, and Self-Inspections. At the end of these sessions, participants will have the working knowledge to promote safety rules, identify safety hazards and perform self-inspections. This is another cost-saving designation to assist with grants and liability coverage discounts.

Thank you for your consideration of this request. I look forward to continuing to serve the citizens of Oxford as we move forward together.

Sincerely,
Mank A. Ane

